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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 8511** 

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|--|-------|---|--------------|----------|------------------------|---|--------------------------------------|------------|-------------|--|
| SERIAL NUMBI<br>10/004,900   | ≣R    | FILING DATE<br>11/02/2001<br>RULE               | CLASS<br>705 |          | GROUP ART UNIT<br>3629 |   | ATTORNEY DOCKET<br>NO.<br>00010.US00 |            |             |  |
|  |       |   |              |          |                        |   |                                      |            |             |  |
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| ** CONTINUING DATA **********************************  |       |   |              |          |                        |   |                                      |            |             |  |
| <del>\</del>   |       |   |              |          |                        |   |                                      |            |             |  |
| ** FOREIGN APPLICATIONS ************   |       |   |              |          |                        |   |                                      |            |             |  |
|  |       |   |              |          |                        |   |                                      |            |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/28/2001                 |       |   |              |          |                        |   |                                      |            |             |  |
| Foreign Priority claimed   |       |   |              | STATE OR | SH                     | IEETS                                   | то                                   | TAL        | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met  |       |   |              | COUNTRY  | l DB                   | ۸\۸/INI                                 |                                      |            |             |  |
| Verified and Acknowledged Examiner's Signature Initials                                      |       |   |              | COUNTRY  | DR                     |   |                                      | AIMS<br>27 | CLAIMS<br>4 |  |
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| TITLE Increasing pubilc awareness of non-profit organizations' missions                      |       |   |              |          |                        |   |                                      |            |             |  |
|  |       |   |              |          |                        | ☐ All Fees                              |                                      |            |             |  |
|  |       |   |              |          |                        | 1.16 Fees ( Filing )                    |                                      |            |             |  |
| FILING FEE   | FEES: | S: Authority has been given in Paper            |              |          |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                                      |            |             |  |
| RECEIVED   | No    | to charge/credit DEPOSIT ACCOUNT for following: |              |          |                        | ☐ 1.18 Fees ( Issue )                   |                                      |            |             |  |
| 540  |       |   |              |          |                        | Other                                   |                                      |            |             |  |
|  |       |   |              |          |                        | ☐ Credit                                |                                      |            |             |  |
|  |       |   |              |          |                        |   |                                      |            |             |  |